

## KEY DECISION DOCUMENT – COVERING DECISIONS TO BE TAKEN FROM 1 OCTOBER 2025

Key Decision Reference	Subject Area For Decision	Led By	Decision Date	Decision Taker
FCR-01-25	Transformation Partnership	Executive Director - Resources	20 <sup>th</sup> October 2025	Cabinet
<p>Description: To report on the Council's transformation partnership work.</p> <p>Proposed Report Title: Transformation Partnership</p> <p>Background Documents: Appendices</p> <p>Report to be considered in Public/Private: NOT FOR PUBLICATION by virtue of Paragraph 3 of Part 1 of Schedule 12A of the Local Government Act 1972 and it is not in the public interest to disclose the information because it relates to the financial or business affairs of the Council or a third party.</p>				
EE-02-25	Oldham Community Leisure (OCL) Utilities	Director of Public Health	20 <sup>th</sup> October 2025	Cabinet
<p>Description: To report on the provision of utilities at sites across Oldham Community Leisure's (OCL) footprint.</p> <p>Proposed Report Title: Oldham Community Leisure (OCL) Utilities</p> <p>Background Documents: Appendices</p> <p>Report to be considered in Public/Private: NOT FOR PUBLICATION by virtue of Paragraph 3 of Part 1 of Schedule 12A of the Local Government Act 1972 and it is not in the public interest to disclose the information because it relates to the financial or business affairs of the Council or a third party.</p>				
EE-03-25 <b>New!</b>	Oldham Active (OCL) - Agency Model	Director of Public Health	20 <sup>th</sup> October 2025	Cabinet

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<p>Description: To report on the provision of an agency model for Oldham Active scheme, at leisure sites across Oldham Community Leisure's footprint.</p> <p>Proposed Report Title: Oldham Active (OCL) - Agency Model</p> <p>Background Documents: Appendices</p> <p>Report to be considered in Public/Private: NOT FOR PUBLICATION by virtue of Paragraph 3 of Part 1 of Schedule 12A of the Local Government Act 1972 and it is not in the public interest to disclose the information because it relates to the financial or business affairs of the Council or a third party.</p>				
EDS-07-25	Speech, Language and Communication Needs Business Case	Director of Education, Skills & Early Years	20 <sup>th</sup> October 2025	Cabinet
<p>Description: To develop a borough-wide speech, language and communication needs business case</p> <p>Proposed Report Title: Speech, Language and Communication Needs Business Case</p> <p>Background Documents: Appendices – Various appendices attached to the report</p> <p>Document(s) to be considered in public or private: Public</p>				
EDS-11-25	Change Partnership Programme (CPP) delivery (inc. ELSEC/APST): grant requirements	Director of Education, Skills & Early Years	20 <sup>th</sup> October 2025	Cabinet

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<p>Description: To highlight funding opportunities to the Council available from the Change Partnership Programme.</p> <p>Proposed Report Title: Change Partnership Programme (CPP) delivery (inc. ELSEC/APST): grant requirements</p> <p>Background Documents: Appendices – Various appendices attached to the report</p> <p>Document(s) to be considered in public or private: Public</p>				
RBO-09-25	Sites of Biological Importance Update	Deputy Chief Executive - Place	20 <sup>th</sup> October 2025	Cabinet
<p>Description: The reason for this decision is to designate a new Site of Biological Importance (SBI) and adopt changes which have occurred to other SBI boundaries within the borough.</p> <p>Appendix 1 provides a map of the new SBI (Ladcastle Heath) and maps of the other SBI boundary changes (Medlock Headwater &amp; Strinesdale, Moorgate Quarry and Armit Road Lodge). These changes are outlined in Appendix 2 and 3 alongside details of the other SBIs reviewed.</p> <p>Proposed Report Title: Sites of Biological Importance Update</p> <p>Background Documents: Appendices – Various appendices attached to the report</p> <p>Document(s) to be considered in public or private: Public</p>				

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HLO-04-25	Temporary Accommodation Procurement Exercises – Nightly-Paid and Emergency Accommodation	Director of Communities	20 <sup>th</sup> October 2025	Cabinet
<p>Description: The report provides an update on proposals regarding Temporary Accommodation Procurement Exercises – Nightly-Paid and Emergency Accommodation.</p> <p>Proposed Report Title: Temporary Accommodation Procurement Exercises – Nightly-Paid and Emergency Accommodation</p> <p>Background Documents: Appendices – Various</p> <p>Report to be considered in Public</p>				
HLO-05-25	Extend the contract term for delivery of Accommodation Based Services for 12 months until 31st March 2027	Director of Communities	20 <sup>th</sup> October 2025	Cabinet
<p>Description: The report provides an update on the proposal to Extend the contract term for delivery of Accommodation Based Services for 12 months until 31st March 2027.</p> <p>Proposed Report Title: Extend the contract term for delivery of Accommodation Based Services for 12 months until 31st March 2027</p> <p>Background Documents: Appendices – Various</p> <p>Report to be considered in Public</p>				
FCR-08-25 <b>New!</b>	Revenue Monitor and Capital Investment Programme 2025/26 Month 5	Director of Finance	20 <sup>th</sup> October 2025	Cabinet

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Key Decision Reference	Subject Area For Decision	Led By	Decision Date	Decision Taker
<p>Description: The report provides an update on the Council's 2025/26 forecast revenue budget position and the financial position of the capital programme as at the period ending 31 August 2025 (Month 5). Document(s) to be considered in public or private: Proposed Report Title:  Revenue Monitor and Capital Investment Programme 2025/26 Month 5  Background Documents: Appendices – Various  Report to be considered in Public</p>				
HL-07-25 <b>New!</b>	Approval of Grant Funding Agreement with Greater Manchester Combined Authority for the provision of Community Accommodation Service Tier 3 Phase Three 2025/27	Director of Communities	20 <sup>th</sup> October 2025	Cabinet
<p>Description: The report seeks approval of Grant Funding Agreement with Greater Manchester Combined Authority for the provision of Community Accommodation Service Tier 3 Phase Three 2025/27  Proposed Report Title: Approval of Grant Funding Agreement with Greater Manchester Combined Authority for the provision of Community Accommodation Service Tier 3 Phase Three 2025/27  Background Documents: Appendices – Various  Report to be considered in Public</p>				

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Key Decision Reference	Subject Area For Decision	Led By	Decision Date	Decision Taker
RBO-04-25	Approval to a) publish the Saddleworth Neighbourhood Plan for public consultation; and b) submit the Plan for independent examination	Deputy Chief Executive - Place	17 <sup>th</sup> November 2025	Cabinet
<p>Description: Approval to a) publish the Saddleworth Neighbourhood Plan for public consultation; and b) submit the Plan for independent examination</p> <p>Proposed Report Title: Saddleworth Neighbourhood Plan</p> <p>Background Documents: Appendices – Various</p> <p>Document(s) to be considered in public or private: Public</p>				
EDS-12-25 <b>New!</b>	Approval to exercise the option to extend Short Breaks Play and Leisure Contract	Director of Education, Skills & Early Years	17 <sup>th</sup> November 2025	Cabinet
<p>Description: Cabinet is asked to approve an option to extend the existing short breaks, play and leisure contract.</p> <p>Proposed Report Title: Approval to exercise the option to extend Short Breaks Play and Leisure Contract</p> <p>Background Documents: Appendices – Various</p> <p>Document(s) to be considered in public or private: public</p>				
HSC-14-25 <b>New!</b>	Section 75 Partnership Agreement with the NHS Northern Care Alliance	Director of Public Health	15 <sup>th</sup> December 2025	Cabinet

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Key Decision Reference	Subject Area For Decision	Led By	Decision Date	Decision Taker
<p>Description: to seek approval for a Section 75 Partnership Agreement with the NHS Northern Care Alliance</p> <p>Proposed report Title: Section 75 Partnership Agreement with the NHS Northern Care Alliance</p> <p>Background Documents: Appendices – Various</p> <p>Document(s) to be considered in public or private: public</p>				
NEI-09-25 <b>New!</b>	United Utilities Plc Partnership Agreement	Director of Environment	15 <sup>th</sup> December 2025	Cabinet
<p>Description approval for the Council to enter into a partnership agreement with United Utilities PLC.</p> <p>Proposed Report Title: United Utilities Plc Partnership Agreement</p> <p>Background Documents: Appendices – Various</p> <p>Document(s) to be considered in public or private: public</p>				

### **Key:**

**New!** - indicates an item that has been added this month

Notes:

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1. The procedure for requesting details of documents listed to be submitted to decision takers for consideration is to contact the Contact Officer contained within the Key Decision Sheet for that item. The contact address for documents is Oldham Council, Civic Centre, West Street, Oldham, OL1 1UH. Other documents relevant to those matters may be submitted to the decision maker.
2. Where on a Key Decision Sheet the Decision Taker is Cabinet, the list of its Members are as follows: Councillors Arooj Shah (Chair of Cabinet), Elaine Taylor, Abdul Jabbar MBE, Shaid Mushtaq, Mohon Ali, Barbara Brownridge, Chris Goodwin and Peter Dean.
3. Full Key Decision details (including documents to be submitted to the decision maker for consideration, specific contact officer details and notification on if a report is likely to be considered in private) can be found via the online published plan at:  
<http://committees.oldham.gov.uk/mgListPlans.aspx?RPId=144&RD=0>

### Notice of Private Reports

(In accordance with Part 2 of the Local Authorities (Executive Arrangements) Meetings and Access to Information) (England) Regulations 2012)

Oldham Borough Council intends to hold a private meeting (or part thereof) of the Cabinet on Monday, 20<sup>th</sup> October 2025

**Decision to be taken (Agenda Item) Decisions proposed to be taken in private at Cabinet on Monday, 20<sup>th</sup> October 2025:**

#### a. Transformation Partnership

##### Reason:

The meeting (or part thereof) will be held in exempt session on the grounds that the reports and background papers will contain the likely disclosure of exempt information as defined in paragraph 3 of Schedule 12A of the Local Government Act 1972 (as amended) – information relating to the financial or business affairs of the Council and a third party.

#### b. Oldham Community Leisure (OCL) Utilities Reason:



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The meeting (or part thereof) will be held in exempt session on the grounds that the reports and background papers will contain the likely disclosure of exempt information as defined in paragraph 3 of Schedule 12A of the Local Government Act 1972 (as amended) – information relating to the financial or business affairs of the Council and a third party.

### **Oldham Active (OCL) - Agency Model**

#### **Reason:**

The meeting (or part thereof) will be held in exempt session on the grounds that the reports and background papers will contain the likely disclosure of exempt information as defined in paragraph 3 of Schedule 12A of the Local Government Act 1972 (as amended) – information relating to the financial or business affairs of the Council and a third party.

#### **Representations:**

If you wish to make representations against the intention to hold a private meeting, please send these to Constitutional Services, JR Clynes Building, Cultural Quarter, Greaves Street, Oldham, OL1 1AT or email: [constitutional.services@oldham.gov.uk](mailto:constitutional.services@oldham.gov.uk)